



# Monthly Clip Contest Entry Form

Name \_\_\_\_\_ NPPA Member No. \_\_\_\_\_

Publication \_\_\_\_\_ Publication date \_\_\_\_\_

Address \_\_\_\_\_

E-mail address \_\_\_\_\_

Work phone \_\_\_\_\_ Fax phone \_\_\_\_\_ Home phone \_\_\_\_\_

**CATEGORY :**  Spot news  General News  Sports  Feature Single  Feature/Multiple  Illustration



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